

9« Desirous of you who are bestowers
of wealth,
we invoke you, as did (our father) VYASWA
:
sagacious ASWINS, hither with favourable
intentions*

10. Praise the ASWINS devoutly, *llishi*,
that they
i&ay repeatedly hear thine invocation,
and destroy
the nearest (approaching enemies) and
the

11. Hear, leaders (of rites), (the invocation) of
me Varga
the son of VYASWA, and understand its
(purport) ; *
and may VARTJNA, MITRA, and ABYAHAN
concurrently
(grant me wealth).

12. Adorable showerers (of benefits), bestow
daily
upon me (some) t>f that (wealth) which is
given by
you, which is brought by you for the
worshippers.

13. The man who is enveloped in sacrifices
(offered)
to you, like a woman with additional
raiment,¹ re-
warding him, ASWINS, you place him in
prosperity.

14. Favourably disposed towards me, come,
AS-
WINS, to the dwelling of him who knows
(how to
prepare for you) the most copiously effused
(libation)
to be drunk by the leaders (of rites).

15. Affluent showerers (of benefits), come to
our
dwelling for (the libation) to be drunk by the
leaders
(of rites), for you bring the sacrifice to
completion

by praise, as the fatal shaft (slays the deer)>

¹ *JLdhivastrd*, " having another garment over her ordinary clothes."

² The text has only *Vuhudruheva*, which Sayana explains,
visvān hinasti satrun iti sarah. [He explains the allusion as

* Sayana seems to explain it, "ye recognize this my (inroca-tion, as devoted to you)."